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A brief, lyrical novel with a powerful emotional charge, Rules for Old Men Waiting is about three wars of the twentieth century and an ever-deepening marriage. In a house on the Cape "older than the Republic," Robert MacIver, a historian who long ago played rugby for Scotland, creates a list of rules by which to live out his last days. The most important rule, to "tell a story to its end," spurs the old Scot on to invent a strange and gripping tale of men in the trenches of the First World War. Drawn from a depth of knowledge and imagination, MacIver conjures the implacable, clear-sighted artist Private Callum; the private's nemesis Sergeant Braddis, with his pincerlike nails; Lieutenant Simon Dods, who takes on Braddis; and Private Charlie Alston, who is ensnared in this story of inhumanity and betrayal but brings it to a close. This invented tale of the Great War prompts MacIver's own memories of his role in World War II and of Vietnam, where his son, David served. Both the stories and the memories alike are lit by the vivid presence of Margaret, his wife. As Hearts and Minds director Peter Davis writes, "Pouncey has wrought an almost inconceivable amount of beauty from pain, loss, and war, and I think he has been able to do this because every page is imbued with the love story at the heart of his astonishing novel."

THE WILD SIDE ARE YOU READY TO TAKE A WALK? Alasdair Masters is in a rut. He just hit forty, has been nearly celibate for the past year, and his life has turned into a daily sequence of lonely patterns that revolve around avoiding human contact. His tidy life is turned on its head when a hot young blonde at the gym that's been pseudo-stalking him decides to rock his world. A very young blonde. Way, way too young for him. The problem is, he can't seem to tell her no, and she just keeps coming back for more. It doesn't help that he's ninety percent sure she's a criminal, and still, he can't seem to turn her down. What is a dull introvert to do when a chaotic cyclone that oozes sexuality comes twisting into his life? At first, he thinks she'll give him a heart attack, but after his twenty-year marriage ended a year ago, he's been a little lost, and when she comes crashing into his life, he realizes that he's never felt more alive. Is a walk on the wild side just what he needs to get his life on track or a disaster in the making? Is it possible for someone that much younger to be just what he needs, or is she a fortune hunter, as everyone keeps telling him? Is it his hormones telling him that the mysterious younger woman is the one, or could it be more? This book is intended for readers 18 and up.

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American writer, educator, theologian, and feminist pioneer EMMA CURTIS HOPKINS (1849-1925) may well be the most important woman in the history of religion in the United States. Influenced by Mary Baker Eddy and her "Christian Science," Hopkins developed the more metaphysical philosophy of New Thought, an early "New Age" outlook that encouraged its adherents to tap the latent powers of their potent minds. Known as "the teacher of teachers," Hopkins inspired her students, many of whom went on to become influential leaders of the New Thought movement, to give full expression to their creative genius. In this 1888 book, considered by many her masterpiece, Hopkins explores the wisdom of Jesus Christ from twelve different perspectives, all of which demonstrate, in their own unique ways, how we all hold within us the mystical energy to transform ourselves, our lives, and the world itself for the better, and to fill our hearts with the joy of the infinite. ALSO AVAILABLE FROM COSIMO: Hopkins' High Mysticism

"The Futurist Syndrome deals with three variants of the avant-garde artistic movements of European Futurism, and their fascination with totalitarian regimes. Those movements, represented here by their leaders, are: Italian Futurism and fascism, represented by Marinetti; Russian Cubo-Futurism and bolshevism, represented by Mayakovsky; and English Vorticism and its glorification of Hitler, represented by Wyndham Lewis." "The Italian futurist movement typified the double image of modernism. Worshipping the major features of the modern age such as dynamism, speed and industrial and urban aesthetics, they added ideological concepts such as "heroic technology" and "mechanized warfare". The Russian version of Futurism joined hands with local revolutionaries in an attempt to destroy the old world and bring about modernization, yet ironically used irrational religious terminology to explain its purpose. Using nihilistic language, Mayakovsky's revolutionary poetry opposed bourgeois imagery --

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