

Existentialism Is A Humanism Jean Paul Sartre

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This book presents a new English translation of two seminal works by Jean-Paul Sartre, the most dominant European intellectual of the post-World War II decades. The volume includes Sartre's 1945 lecture "Existentialism Is a Humanism" and his analysis of Camus's *The Stranger*, along with a discussion of these works by acclaimed Sartre biographer Annie Cohen-Solal. This edition is a translation of the 1996 French edition, which includes Arlette Elkaïm-Sartre's introduction and a Q&A with Sartre about his lecture. In her foreword, intended for an American audience, acclaimed Sartre biographer Annie Cohen-Solal offers an assessment of both works. It was to correct common misconceptions about his thought that Sartre accepted an invitation to speak on October 29, 1945, at the Club Maintenant in Paris. The unstated objective of his lecture ("Existentialism Is a Humanism") was to expound his philosophy as a form of "existentialism," a term much bandied about at the time. Sartre asserted that existentialism was essentially a doctrine for philosophers, though, ironically, he was about to make it accessible to a general audience. The published text of his lecture quickly became one of the bibles of existentialism and made Sartre an international celebrity. The idea of freedom occupies the center of Sartre's doctrine. Man, born into an empty, godless universe, is nothing to begin with. He creates his essence—his self, his being—through the choices he freely makes ("existence precedes essence"). Were it not for the contingency of his death, he would never end. Choosing to be this or that is to affirm the value of what we choose. In choosing, therefore, we commit not only ourselves but all of

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mankind.

This volume presents an English translation of a lecture Sartre delivered at the Club Maintenant, along with several pages of dialogue between Sartre & the auditors & critics of the lecture.

In *Existentialism is a Humanism*, Jean-Paul Sartre defended existentialism from a wide range of criticisms, including a popular perception that it encouraged negativity. This essay-length guide explains Sartre's arguments presented in the lecture, including key concepts such as abandonment, existence preceding essence, and despair.

In this clear and detailed reading guide, we've done all the hard work for you! *Existentialism is a Humanism* by Jean-Paul Sartre is a philosophical essay resulting from the transcription of one of his lectures, in which he simplifies his philosophical doctrine to make it available to a broader audience, and in which he defends his philosophy from the criticisms that were voiced about it. Find out everything you need to know about *Existentialism is a Humanism* in just a few minutes! This practical and insightful reading guide includes:

- A summary
- An Explanation of the context
- An analysis
- Questions for further reflection

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A fresh translation of two seminal works of existentialism "To understand Jean-Paul Sartre is to

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understand something important about the present time."—Iris Murdoch "Sartre matters because so many fundamental points of his analysis of the human reality are right and true, and because their accuracy and veracity entail real consequences for our lives as individuals and in social groups."—Benedict O'Donohoe, *Philosophy Now* It was to correct common misconceptions about his thought that Jean-Paul Sartre, the most dominant European intellectual of the post-World War II decades, accepted an invitation to speak on October 29, 1945, at the Club Maintenant in Paris. The unstated objective of his lecture (" Existentialism Is a Humanism ") was to expound his philosophy as a form of " existentialism, " a term much bandied about at the time. Sartre asserted that existentialism was essentially a doctrine for philosophers, though, ironically, he was about to make it accessible to a general audience. The published text of his lecture quickly became one of the bibles of existentialism and made Sartre an international celebrity. The idea of freedom occupies the center of Sartre ' s doctrine. Man, born into an empty, godless universe, is nothing to begin with. He creates his essence—his self, his being—through the choices he freely makes (" existence precedes essence "). Were it not for the contingency of his death, he would never end. Choosing to be this or that is to affirm the value of what we choose. In choosing, therefore, we commit not only ourselves but all of mankind. This book presents a new English translation of Sartre ' s 1945 lecture and his analysis of Camus ' s *The Stranger*, along with a discussion of these works by acclaimed Sartre biographer Annie Cohen-Solal. This edition is a translation of the 1996 French edition, which includes Arlette Elka ï m-Sartre ' s introduction and a Q&A with Sartre about his lecture.

Click for larger cover scan *Humanistic Existentialism The Literature of Possibility* Paper: 1959, X, 419, CIP.LC 59-11732 ISBN: 0-8032-5229-3 Price: \$29.95 University of Nebraska Press

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----- "This study in humanistic existentialism is highly informative as well as entertaining. It is a scholarly, detailed analysis of the literary art, the philosophical ideas, and the psychologies of Albert Camus, Jean-Paul Sartre, and Simone de Beauvoir. It is also a competent effort to explain the positive implications for the theory of freedom and possibility which lie half buried under this literature of nothingness, alienation, and absurdity. . . . Miss Barnes makes thoroughly enjoyable reading of a subject-matter which might have seemed forbidding."--Herbert W. Schneider, Journal of Philosophy. "Recommended unqualifiedly as the most thorough and reliable exposition of the works of Sartre, Camus, and de Beauvoir to have appeared in this country."--Willard Colston, Chicago Sun-Times. "Those who want a real understanding of existentialism instead of the usual superficial generalizations are certain to gain it from this book."--Walter Kaufmann, The American Scholar. "The book captures much of the forlorn dark grandeur of the existentialist vision of the human condition."--Yale Review. "The philosophy of Sartre is presented accurately and with rare elegance and simplicity. . . . The section on psychoanalysis compares Sartre to Freud, then to Horney and Fromm, then to the phenomenologists. The treatment is fair-minded and careful."--Robert Champigny, L'Esprit Crateur.

Proposes that individuals must create their own values, take responsibility for their actions, and find a sense of meaning while living in a universe without purpose.

Briefly: Sartre's Existentialism and Humanism is a short summary of Jean-Paul Sartre's Existentialism and Humanism which is designed to assist university and school-leaving students in acquiring knowledge and understanding of this key text in the philosophy of religion. The book closely adheres to Sartre's text,

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enabling the reader to follow each development in the argument as it occurs. Following the detailed summary which page references the original and includes useful key quotes, is a shorter summary acting as an overview of Existentialism and Humanism, which is intended to aid memory.

The definitive sequel to New York Times bestseller *How the Scots Invented the Modern World* is a magisterial account of how the two greatest thinkers of the ancient world, Plato and Aristotle, laid the foundations of Western culture—and how their rivalry shaped the essential features of our culture down to the present day. Plato came from a wealthy, connected Athenian family and lived a comfortable upper-class lifestyle until he met an odd little man named Socrates, who showed him a new world of ideas and ideals. Socrates taught Plato that a man must use reason to attain wisdom, and that the life of a lover of wisdom, a philosopher, was the pinnacle of achievement. Plato dedicated himself to living that ideal and went on to create a school, his famed Academy, to teach others the path to enlightenment through contemplation. However, the same Academy that spread Plato's teachings also fostered his greatest rival. Born to a family of Greek physicians, Aristotle had learned early on the value of observation and hands-on experience. Rather than rely on pure contemplation, he insisted that the truest path to knowledge is through empirical discovery and exploration of the world around us. Aristotle, Plato's most brilliant pupil, thus settled on a philosophy very different from his instructor's and launched a rivalry with profound effects on Western culture. The two men disagreed on the fundamental purpose of the philosophy. For Plato, the image of the cave summed up man's destined path, emerging from the darkness of material existence to the light of a higher and more spiritual truth. Aristotle thought otherwise. Instead of rising above mundane reality, he insisted, the philosopher's job is to explain how the real world works, and how we can find our place in it. Aristotle set up a school in Athens to rival

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Plato ' s Academy: the Lyceum. The competition that ensued between the two schools, and between Plato and Aristotle, set the world on an intellectual adventure that lasted through the Middle Ages and Renaissance and that still continues today. From Martin Luther (who named Aristotle the third great enemy of true religion, after the devil and the Pope) to Karl Marx (whose utopian views rival Plato ' s), heroes and villains of history have been inspired and incensed by these two master philosophers—but never outside their influence. Accessible, riveting, and eloquently written, *The Cave and the Light* provides a stunning new perspective on the Western world, certain to open eyes and stir debate. Praise for *The Cave and the Light* “ A sweeping intellectual history viewed through two ancient Greek lenses . . . breezy and enthusiastic but resting on a sturdy rock of research. ” —Kirkus Reviews “ Examining mathematics, politics, theology, and architecture, the book demonstrates the continuing relevance of the ancient world. ” —Publishers Weekly “ A fabulous way to understand over two millennia of history, all in one book. ” —Library Journal “ Entertaining and often illuminating. ” —The Wall Street Journal

This text provides an accessible, student-centred guide to both the set text *Existentialism and Humanism* and to the broader existentialist philosophy of Jean-Paul Sartre. It is suitable for both A Level and HE philosophy students. historical context; a section by section guide to *Existentialism and Humanism* including key quotes; tasks and activities to help you understand and evaluate Sartre's philosophy; and a critical analysis of the philosophical implications of Sartre's ideas. It also offers summaries of key points needed for exam questions about Sartre and existentialism plus an extensive glossary of key words and ideas focused coverage of AS and A2 Philosophy

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