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most central to
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was the four-
gospel codex,
containing the
Gospels of
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Luke, and John.
A common feature

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in such
manuscripts was
a marginal cross-
referencing
system known as
the Canon
Tables. This
reading aid was
invented in the
early fourth
century by
Eusebius of
Caesarea and
represented a

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milestone
achievement both
in the history
of the book and
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study of the
fourfold gospel.
In this work,
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provides the
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and use of the

Canon Tables

apparatus in any

language. Part

one begins by

defining the

Canon Tables as

a paratextual

device that

orders the

textual content

of the fourfold

gospel. It then

considers the

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relation of the
system to the
prior work of
Ammonius of
Alexandria and
the
hermeneutical
implications of
reading a four-
gospel codex
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to the reception
of the paratext
in subsequent
centuries by
highlighting
four case
studies from
different
cultural and
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traditions, from
Augustine of
Hippo, who used
the Canon Tables

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to develop the first ever theory of gospel composition, to a Syriac translator in the fifth century, to later monastic scholars in Ireland between the seventh and ninth centuries. Finally, from

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the eighth century onwards, Armenian commentators used the artistic adornment of the Canon Tables as a basis for contemplative meditation. These four case studies represent four

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different modes
of using the
Canon Tables as
a paratext and
illustrate the
potential
inherent in the
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the fourfold
gospel in a
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