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and for formulating a sufficiently general and flexible theory to account for the diversity of its form over time. Hannoosh examines the 1880s notion of Decadence with which Laforgue's "Moralites" plays and attempts to revise the prevailing view of the movement to reflect the importance of

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parody therein. She provides close readings of the six stories: "Hamlet, Le Miracle des Roses, Lohengrin, Salome, Persee et Andromede," and "Pan et la Syrinx." Using an intertextual model of literary theory, Michele Hannoosh derives a theory of the genre overall and

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system in which art is created, and with a new preface in which the author talks about his own process in creating this influential work.

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This book showcases
current research on

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performing arts and
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emphasising the role
that youth play in

language change and
development. The

authors demonstrate
how the efforts of

young people to

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throw off old colonial languages and create new local ones has become a site of language creativity. Analysing the language of ' new media ' , including social media, print media and new media technologies, and of creative arts such as performance poetry, hip-hop and rap, they

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