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light on the
ways that
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often
misunderstand
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commonplaces of modern Western thought diverge with the text, the authors ask us to reconsider long-held opinions about our most beloved book.

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regarding the
orthodoxy of

Dale Moody and

Ralph Elliott

propelled the

Southern Baptist

Convention (SBC)

toward a re-

evaluation of

its doctrinal

statement, the

Baptist Faith

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and Message Paper
(BFM). The SBC
adopted this
document in 1925
under the
leadership of E.
Y. Mullins when
faced by the
challenge of
modernism. This
dissertation
argues that the
1962 Committee
on Baptist Faith

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and Message Paper

produced a document that expressed subtle shifts in

Baptist theology. This shift had the effect of assuring the conservative base while allowing enough latitude in

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interpretation
for those
serving in the
academy to teach
more

"progressive"
views. After a
first,
introductory
chapter,
chapters 2 and 3
trace the
historical
developments

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Leading to the formation of the Committee.

Biblical inspiration and interpretation were key concerns, but as chapter 3 demonstrates, other concerns drew the attention of the Committee.

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Chapters 4 and 5 deal with the ever-sensitive issue of the relationship between Baptist confessionalism, soul liberty, and soul competency. Each chapter examines how Baptist confessionalism functioned in

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these concepts.

Chapter 6

examines in

detail the work

of the Committee

itself and looks

at those persons

or groups who

influenced the

outcome of the

Committee's

work. Of special

note are the

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Contributions Paper

made by Wayne

Ward, Leo

Garrett, the

religion faculty

of Mercer

University, and

the theology

faculty of

Southern

Seminary.

Chapter 7

examines four

areas where the

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1963 BFM altered the confessional expression of Baptist

doctrines: (1)

Scripture; (2)

Man; (3)

Salvation; (4)

The Church.

Chapter 8 is the conclusion. Four appendices

contain early drafts of the

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Committee's Paper
work.

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Dewey. Bellow.

Strauss.

Friedman. The

University of

Chicago has been

the home of some

of the most

important

thinkers of the

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modern age. But perhaps no name has been spoken with more respect than Turabian. The dissertation secretary at Chicago for decades, Kate Turabian literally wrote the book on the successful

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completion and
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Theses, and
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years of
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most valuable
handbook for
writers at every
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apprehensively
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who may be old hands at research and writing but less familiar with new media citation styles. Gregory G. Colomb, Joseph M. Williams, and the late Wayne C. Booth—the gifted team behind *The Craft*

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and practical
advice while

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offers an
authoritative
overview of
citation
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as detailed
information on
the two main
citation styles
("notes-

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bibliography”
and “author-
date”). This
section has been
fully revised to
reflect the
recommendations
of the fifteenth
edition of The
Chicago Manual
of Style and to
present an
expanded array
of source types

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and updated Paper

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including
guidance on

citing

electronic

sources. The

final section of

the book treats

issues of

style—the

details that go

into making a

strong paper.

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Dissertations is
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revised for a
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Tailored to a
new generation
of writers using
tools its
original author
could not have
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authority that
generations of
scholars have
come to
associate with

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This book
explores how
religions have
changed in a
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unique among
them. Harold
Netland, an
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philosophical
aspects of
religion and
pluralism,
offers a fresh
analysis of
religion in
today's
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challenges misun
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the concept of
religion itself

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and shows how particular religious traditions, such as Buddhism, undergo significant change with modernization and globalization. Netland then responds to issues

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concerning the
plausibility of
Christian
commitments to
Jesus Christ and
the unique truth
of the Christian
gospel in light
of religious
diversity. The
book concludes
with basic
principles for
living as

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disciples in
religiously
diverse
contexts.

America has
become a nation
of suburbs.
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popular image of
suburbia as
simply a refuge
for affluent

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Suburban History
rejects the
stereotypes of a
conformist and
conflict-free
suburbia. The
seemingly calm
streets of
suburbia were,
in fact,
battlegrounds
over race,
class, and

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politics. With this collection, Kevin Kruse and Thomas Sugrue argue that suburbia must be understood as a central factor in the modern American experience.

Kruse and Sugrue here collect ten essays—augmented

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by their
provocative intr
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challenge our
understanding of
suburbia.

Drawing from
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suburbs across
the country, the
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recast important
political and

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the context of
suburbanization.
Their essays
reveal the role
suburbs have
played in the
transformation
of American
liberalism and
conservatism;
the contentious
politics of
race, class, and

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the environment,
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Latinos, Asians,
and blue-collar
workers from the
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mainstream of

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history. From

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perspective,

these innovative

historians

explore the way

suburbs

affect—and are

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cities,

competing

suburbs, and

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entire regions.
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they show, are
far-reaching:
the emergence of
a suburban
America has
reshaped
national
politics,
fostered new
social
movements, and
remade the

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landscape. The
New Suburban
History offers
nothing less
than a new
American
history—one that
claims the
nation cannot be
fully understood
without a
history of
American suburbs

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at its very
center.

A closer,

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look at the
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relationship
between worship
and evangelism
as the
foundation for
the fulfillment
of the Great

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In Story-Shaped
Worship Robbie

Castleman

attempts nothing

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return to earlier forms of church, she argues, but a fresh response to God in light of the revealed patterns of worship we find in the Bible and church history.

The goal of apologetics is

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to persuasively
answer honest
objections that
keep people from
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which is most
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