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As with many women writers

“ found ” by second-wave feminisms,

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Lady Mary Wortley Montagu ...

unity, ” a collective sense of
“ expressive power ” informed by a
“ supportive ” sisterhood (Awkward
1989).

Feminist Nightmares: Women At
Odds: Feminism and the Problems of

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Second, feminist utopias critique the patriarchal relations of power that obtain in the "real" world and may ... social freedom, and autonomous sisterhood (pp. 7-9). Feminist utopia in turn offers the ...

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Science Fiction Studies

For Angelika Eggert, head of Pediatrics at Berlin 's Charité hospital, power is not an end in itself, but an opportunity to make a difference. But there 's also a price to pay for that opportunity, as ...

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Feminism Today – The Five Most
Important Questions

Kabasakal Arat, Zehra F. 2011.

Globalization, Feminisms, and
Women's Empowerment: Comments
on Rhoda E. Howard-Hassmann's
Article, “ Universal Women's Rights
Since ...

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She received the Women ' s and
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“ Postmodernism, ” and an NEH

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Summer Institute on “ Ethics ...
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Marilyn Edelstein

Our discussions will occasionally expand to include Woolf ' s Bloomsbury associates and contemporaries, such as her sister, the painter Vanessa Bell; her husband and

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co-founder of the Hogarth Press, ...

Diaspora

UB Gender Courses

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Summer Institute on “Ethics ...

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scholars, feminists, womanists, and
creative writers from Africa and the

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African Diaspora, engages with candor and vigor issues and conflicts in feminism and black women studies - feminism and womanism debates, sisterhood and power struggles, research and documentation questions, elite and grassroots women relationship, urban and rural

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dichotomy, African To The African
Diaspora relationship. Focusing on the
pluralism of feminisms, these essays
address the conflict between
indigenous African feminisms and the
radicalism of variants of Western
feminism with their emphasis on
sexuality and seeming oppositions to

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motherhood. They collectively argue that the African environment specifically should provide the context for any meaningful analysis of feminisms on the continent. The volume weaves theoretical questions, personal and collective engagements into a complex tapestry that spans

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Africa and the African Diaspora - from women organizing for change in South Africa and women's insurgency against colonialism in Nigeria to the problems of doing research on women in Uganda and building of a sisterhood in Memphis, Tennessee.

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in Uganda and building of a
sisterhood in Memphis, Tennessee.

Embracing Sisterhood describes the contemporary state of the black woman collective and explores the legacy of black sisterhood in these times. Through an examination of how

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these ideas are articulated and experienced in the population, McDonald determines the relative degree of black sisterhood and "black step-sisterhood" that exists among African-American women today.

Though all women are women, no

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woman is only a woman, wrote Elizabeth Spelman in *The Inessential Woman*. Gone are the days when feminism translated simply into the advocacy of equality for women. Women's interests are not always aligned; race, class, and sexuality complicate the equation. In recent

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years, feminist ideologies have become increasingly diverse. Today, one feminist's most ardent political opponent may well be another feminist. As feminism grows increasingly diverse, the time has come to ask a painful and frequently avoided question: what does it mean

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for women to oppress women? This pathbreaking, provocative anthology addresses this troublesome dilemma from various feminist perspectives, offering an interdisciplinary collection of writings that widens our understanding of oppression to take into account women who are at odds.

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The book examines the social, political, and psychological ramifications of this phenomenon, as evidenced in a range of texts, from women's antislavery writing to women's anti-abortion writing, from mother-daughter incest stories to maternal surrogacy narratives, from

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From the Bible to the popular romance novel, from Jane Austen to Alice Walker. The value of the volume is perhaps best summed up by an early response to the idea—This is a book that should never be written; feminists should concentrate on how men oppress women. Ironically, it is

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precisely because the subject triggers such responses, the authors argue, that a volume such as *Feminist Nightmares* has become a necessity.

This is a comprehensive overview on the existing literature on gender in Africa. It covers areas such as

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Western perceptions, colonial
morality, religion and politics.

A study of the evolution of modern feminism examines the key issues, events, and controversies that have shaped the concept of feminism through two generations of women,

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Explaining how a new generation of feminists is reinventing the movement, while combating long-standing inequities.

A powerful and essential anthology that sheds light on the status of women throughout the world Hailed

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by Alice Walker as “one of the most important human documents of the century,” this collection of groundbreaking essays examines the global status of women’s experiences, from oppression to persecution. Originally published in 1984, the compilation features pieces

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Written by a diverse set of powerful women—journalists, politicians, grassroots activists, and scholars—from seventy countries. Author Robin Morgan, a champion of women ' s rights herself, expertly weaves these inspiring essays into one comprehensive feminist text. These

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Compelling “herstories” contain thoroughly researched statistics on the status of women throughout the world. Each chapter focuses on a different country and includes data on education, government, marriage, motherhood, prostitution, rape, sexual harassment, and sexual preference.

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Sisterhood Is Global transcends political systems and geographical boundaries to unite women and their experiences in a way that remains unequalled, even decades after its first publication.

The relationship between African

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Women and, Feminism is one fraught with controversy. Inherent, in this connection is the question of whether, assumptions made by Western feminists about, women's place in society are cross-cultural or, relevant to Africa's situation. This book tackles, the misrepresentation of

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African women by both, black and white American feminists and thereby, explores the implications of the dominance of, Western scholarship in the production of knowledge, about Africa.

The past twenty years have witnessed

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a renewal of interest in feminist activism on both sides of the Atlantic. In part this has been a response to neoliberal and neoconservative attacks, both implicit and explicit, on the gains made by feminists during the 1960s and 70s. This study adds a comparative dimension to the ongoing

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Analysis of feminism and feminist activism by mapping, analysing and theorising third wave feminisms in the US and Britain. A key addition to Gender and Politics literature, it explores third wave feminisms by situating them within a specific political context, neoliberalism, and in

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relation to feminist theories of intersectionality, both of which present radical opportunities and practical challenges for feminism and the feminist movement. Elizabeth Evans is Lecturer in Politics at the University of Bristol. Her research focuses on gender and politics,

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including engagement with formal processes and political activism. She has published widely on aspects of feminism, gender and politics, and her previous book, *Gender and the Liberal Democrats*, was published in 2011.

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