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What is the Samaritan Torah?

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The Good Samaritan (Luke 10:25-37) *The Israelite Samaritan Version Of The Israelite Samaritan Version of The Torah. Edited and Translated by Benyamim Tsedaka Co-edited by Sharon Sullivan Language: English*

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Torah, Israelite Samaritan and Masoretic versions in English
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The Israelite Samaritan Version of the Torah: First ...

Wm. B. Eerdmans Publishing, Apr 26, 2013 - History - 522 pages. 1 Review. This landmark volume presents the first-ever English translation of the ancient Israelite Samaritan version of the...

The Israelite Samaritan Version of the Torah: First ...

The Israelite Samaritan Version of the Torah. Edited by Benyamim Tsedaka and Sharon Sullivan. Grand Rapids: Eerdmans, 2013. ISBN: 978-0-8028-6519-9. xxxvi and 522 pages. Cloth. \$26.00. The Samaritan Pentateuch (SP) first came to the attention of Western scholars in 1616 by Pietro della Valle.

The Israelite Samaritan Version of the Torah. - Free ...

Overview. This landmark volume presents the first-ever English translation of the ancient Israelite Samaritan version of the Pentateuch, or Torah. A text of growing interest and importance in the field of biblical studies, the Samaritan Pentateuch preserves a version of the Hebrew text distinct from the traditional Masoretic Text that underlies modern Bible translations.

The Israelite Samaritan Version of the Torah: First ...

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Israelite Samaritan Text Eloowwem. 14h That mountain, in the other side of the Yaardaan, beyond the way toward the sunset, in the land of the Kanaanee who dwell in the prairie, before the Gaalgaal, beside the Aalone moora, before Ashkem.** 15 And all the people heard the voices, and the ram's horn voice, and saw the lightning flashes, and the Mountain smoking.

The Israelite Samaritan Version of the Torah: First ...

The Israelite Samaritan Torah remains our holy scripture. Down the ages we have preserved our ancient Hebrew language, costume, cuisine, and culture, as well as our music, poetry, and religious identity. Direct Link With The Past As a result, today we are a direct link with the past, through our way of life and our heritage.

Israelite Samaritan Information Institute

The Israelite Samaritans consecrated only the Five Books of the Pentateuch. Their version of the Pentateuch (SP) and the traditional Jewish (Masoretic) (MT) version differ. The estimated number of differences is 6000-7000, about half of which are due to orthographic differences between the texts, involving incorrect or incomplete spelling.

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RELIGION - Israelite Samaritan Information Institute

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The Israelite Samaritan Version of the Torah: First ...

Before the scholars of our days stand the great works of Wilhelm Gesenius on the Samaritan Pentateuch (SP) and his lexicographical work on the Hebrew Bible. Also available for perusal is the rich edition of the Samaritan Pentateuch prepared by August von Gall (despite its known shortcomings).

Israelite Samaritan Version of the Torah: First English ...

Price: \$ 100.00. 558 Pages. Trim Size, in inches: 8 x 10. DESCRIPTION. This landmark volume presents the first-ever English translation of the ancient Israelite Samaritan version of the Pentateuch, or Torah. A text of growing interest and importance in the field of biblical studies, the Samaritan Pentateuch preserves a version of the Hebrew text distinct from the traditional Masoretic Text that underlies

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modern Bible translations.

The Israelite Samaritan Version of the Torah - Benyamim ...

Eerdmans published Benny's Israelite Samaritan Version of the Torah in May 2013. For the first time, the reader sees the Samaritan Pentateuch and the Masoretic (Jewish) version, side by side, in English.

Moreover, the texts are laid out in parallel columns, with important differences noted.

Benny Tsedaka: Israelite Samaritan Author, Historian ...

The Samaritan Torah - the version of the Pentateuch in the hands of the Samaritans, written in the ancient Hebrew script. Every child or girl starts studying the reading of the Torah, at a very young age. The reading of the Torah will always begin with the preface of the verse from Deut 32:3 - 4 (The quote is according to the Samaritan

The Samaritan Pentateuch

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The Israelite Samaritan Version of the Torah : First ...

Israelite Samaritan Version of the Torah: First English Translation Compared with the Masoretic Version: Tsedaka, Benyamim, Sullivan, Sharon, Tov, Emanuel ...

Israelite Samaritan Version of the Torah: First English ...

The Israelite Samaritan Version of the Torah, The First English Translation Compared with the Masoretic Version. (English) See Torah for further details. "In more than 500 pages the book presents the Samaritan Torah in English. Alongside, we see the traditional Jewish version, also in English. The translations appear in parallel columns.

Foreword by Emanuel Tov; foreword by Steven Fine; introduction by James H. Charlesworth.

Understanding the Samaritans opens a window into the fascinating history of the Samaritan community. The Samaritans are a small group that claims descent from the ancient Israelites, that is, from the biblical Kingdom of Israel (as opposed to Judah), and claims to continue the Northern Israelite lineage and heritage. The Samaritans

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are associated with one of the most famous New Testament parables, known as "The Good Samaritan." The Gospels also tell of Jesus' encounter with a Samaritan woman at Jacob's well. Like Jews, Samaritans base their religion on the Torah. Their holy site is at Mount Gerizim, near Shechem, in the heart of the region of Samaria (hence their name), rather than in Jerusalem. Understanding the Samaritans communicates the history of this ancient community in an accessible, clear way, along with rich illustrations that eloquently tell its story of tenacious survival throughout the centuries.

Engaged with previous scholarship and bringing to bear new material and literary evidence, this book offers a new understanding of the history, identity, and relationship of early Samaritans and Jews.

The first-ever Samaritan Cookbook takes you on an adventure into this little-known world of Israelite food and drink. We journey to both halves of the community: in Holon, outside Tel Aviv, and Kiryat Luza, on Mount Gerizim near Nablus. Most people have heard the Parable of the Good Samaritan, but few realize that the community is once again going strong today, much less tasted or prepared any of their cuisine. Despite almost fading from the history books, the Samaritan way of life has survived 3,000 years in the Holy Land. From hummus and

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avocado sesame salad to lamb meatballs with pine nuts and chicken with za'atar, Samaritan cuisine is a unique blend of Mediterranean traditions, reflecting the flavors and spices of contemporary Arabic and ancient Levantine neighbors.

Authoritative introduction to the Samaritan tradition from antiquity to the present Most people associate the term "Samaritan" exclusively with the New Testament stories about the Good Samaritan and the Samaritan woman at Jacob's well. Very few are aware that a small community of about 750 Samaritans still lives today in Palestine and Israel; they view themselves as the true Israelites, having resided in their birthplace for thousands of years and preserving unchanged the revelation given to Moses in the Torah. Reinhard Pummer, one of the world's foremost experts on Samaritanism, offers in this book a comprehensive introduction to the people identified as Samaritans in both biblical and nonbiblical sources. Besides analyzing the literary, epigraphic, and archaeological sources, he examines the Samaritans' history, their geographical distribution, their version of the Pentateuch, their rituals and customs, and their situation today. There is no better book available on the subject.

The Samaritan Pentateuch (SP) is the sacred scripture of the

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Samaritans, a tenacious religious community made famous by Jesus' Good Samaritan story that persists to this day. Not so widely known is the impact of the SP outside the Samaritan community. Recently there has been a resurgence of interest in this scripture, as evidenced by several translations of the SP as well as reference in Qumran scroll studies to the SP or an SP-like tradition in an effort to describe some of the textual evidence present in the scrolls. This volume presents a general introduction to and overview of the SP, suitable for a course text and as a reference tool for the professional scholar.

This volume represents the current state of Samaritan research. The studies, which were presented at the seventh international conference of the Société d'Études Samaritaines, deal with several aspects of the field of Samaritan studies, like the connections of Samaritan history and religion to the Old Testament, problems of the temple building on Mount Gerizim in the Persian or Hellenistic period, linguistic characteristics of the Samaritan Hebrew language and Samaritan theological questions of the Arabic era. Papers were written by the leading scholars of Samaritan studies.

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The volume reflects the current state of research on the Samaritans. It presents a wide spectrum of approaches, including historical questions, the political, religious and social context of the Samaritans in the past and present, linguistic approaches, the role of the Samaritans in the Talmudic literature, and questions of identity of the Samaritans up to now...

A new perspective on editorial activity in the Hebrew Bible for research and teaching Evidence of Editing lays out the case for substantial and frequent editorial activity within the Hebrew Bible. The authors show how editors omitted, expanded, rewrote, and compiled both smaller and larger phrases and passages to address religious and political change. The book refines the exegetical method of literary and redaction criticism, and its results have important consequences for the future use of the Hebrew Bible in historical and theological studies. Features: Hebrew, Greek, and Aramaic examples of editorial activity Clear explanations of the distinctions between textual, literary, and redaction criticism Fifteen chapters attesting to continual editorial activity in the Torah, the Prophets, and the Writings

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